Public Document Pack



To all Members of the Audit and Procurement Committee

Law and Governance

Julie Newman Director of Law and Governance Council House Earl Street Coventry CV1 5RR

Telephone 024 7683 3333 DX 18868 COVENTRY 2

Please contact Michelle Salmon Direct line 024 7683 lara.knight@coventry.gov.uk

20 Juan 2024 Our ref: C/MAS

Dear Member,

Supplementary Agenda – Meeting of the Audit and Procurement Committee - Monday, 24th June, 2024

You should hopefully by now have received the agenda and documentation for the above meeting. The purpose of this letter is to advise you of an additional item for consideration at that meeting.

With the agreement of the Chair, Councillor Lakha, the following report is also to be considered as urgent business at the above meeting:

12. Any other items of private business which the Chair decides to take as a matter of urgency because of the special circumstances involved. (Pages 3 - 20)

Consideration of the Approval of Severance Packages

Report of the Director of Childrens Servies and Education

Listing Officer: Neil MacDonald, Email: neil.macdonald@coventry.gov.uk)

The reason for urgency being the need to consider the report prior to the next meeting of the Committee, due to the timescales involved.

If you have any queries, please do not hesitate to contact me on the telephone number shown above.

Yours sincerely

Michelle Salmon Governance Services Officer



Agenda Item 12